

CHRISTIAN WATCH

A PROTESTANT BIBLICAL WITNESS

"And what I say unto you

I say unto all, Watch"

Mark 13:37

SEPTEMBER 2009

NEWSLETTER

CHRISTIAN WATCH

September 2009

To all Christian Watch Members

Dear Friends,

The God of all grace and mercy has spared our unworthy lives, enabling us once more to communicate with you and to send you our Christian greetings. Our fervent desire and prayerful concern is that we not only bring honour and glory to the Lord, but also that our communications are of spiritual benefit to our Members. We are living in a time when, for the most part, there appears little evidence of God glorifying fruit, resulting from the work of the Holy Spirit in convincing of sin, bringing to repentance and granting faith alone in the Lord Jesus Christ for the salvation of the soul. When we experience a feeling of spiritual coldness and an insurmountable distance from our God, the cause is always within ourselves. Job, in his experience of the Lord's dealings with him, requested the Lord's help saying, *"Do not condemn me; shew me wherefore thou contendest with me"* (Job 10:2). The same applies to our national situation. There are many serious issues we are currently facing - for example our national debt - which are completely beyond our Government's ability to resolve, unless a miraculous intervention occurs. We know that miracles are alone performed by the God who has all events at His control. With so many solemn circumstances threatening, we decided to include in this Newsletter an address given by the late John Newton on a day appointed for prayer and fasting entitled, **The Imminent Danger, and the only Sure Resource of this Nation**. The text upon which this discourse is based is, *"Who can tell if God will turn and repent, and turn away from His fierce anger, that we perish not"* (Jonah 3:9). Because of the timely importance of this message, we intend to re-produce it in booklet form and also make it available to be down-loaded from our web-site.

A further serious situation is detailed in a speech given by Geert Wilders, Chairman of the Party for Freedom in the Netherlands, at a conference in New York. The title of the address, **ISLAM OVER EUROPE**, details the strategy and the progress that has presently been achieved by specific sections of the Muslim population in Europe. In the light of this information together with so many other threatening events, what need we have for our Protestant Christian religious leaders to call their churches and chapels to prayer, before our religious liberty is taken away. We do well to remember for our encouragement, how the Lord said He would spare the city of Sodom if there were ten righteous people remaining in it, (Genesis 18:32).

Dealing with the same Muslim issue, we include an article by Dr. Alan Clifford entitled, **ISLAM – WAKE UP UK** which further highlights the urgent need for us to prayerfully defend our God given Protestant heritage by every legitimate means. What it does not allow is for us to remain silent and inactive, whilst we are being overtaken by a false religious force which, once it achieves a numerical dominance, is intolerant of any other religion. How near the United Kingdom is to this, was recently emphasised in a report by Martin Beckford, the *Religious Affairs Correspondent for Telegraph-on-line*. A survey of Catholic primary schools in the North West and Midland areas of England, found that there were many more Muslim children than Catholics in attendance. For example, at one school in Birmingham, which has a total of 410 pupils, 374 of these were Muslims and only 36 Catholics.

We receive regular information from the organisations, Release International and Barnabas Fund about the terrible persecution of Christians that is taking place in various countries, such as Iran, Somalia, Sri Lanka, Pakistan, Burma, India and Nigeria, for example. However, in London a Christian minister, the Rev. Noble Samuel was attacked earlier this year by three men and was brutally beaten, because of his Christian faith. These are solemn warnings for us each with regard to our own future and also for those of the younger generation.

Again we emphasise the urgent need for private and public prayer, that the Lord will preserve to us our Protestant Christian liberties. May we also support with our prayers, and other possible means, those who suffer persecution for their public acknowledgment that they serve their Lord and Saviour Jesus Christ. The Apostle Paul reminds us in II Timothy 3:12. that *"all that will live godly in Christ Jesus shall suffer persecution"*. May we not be ashamed of the One we profess to serve, but like the apostle Paul, esteem it an honour to bare reproach for Christ's sake.

Our **Notice Board** item contains some important information about current and planned future activities. The reason why such disgraceful events have occurred, as reported from Glasgow, is because we - who profess to be among the followers of the Lord Jesus Christ - have for the most part been silent and have not actively contended against the promotion and practice of wickedness. The Lord has said, *"If ye love me, keep my commandments"* and we are exhorted to earnestly contend for the faith which was once delivered to the saints, (Jude 3). That means we have a dual responsibility in not only contending against wickedness, but also contending for God's Holy Word, which is the sowing of the pure seed of the Gospel at every opportunity, not knowing if, or when, the Lord may use it, to the benefit of one or more souls.

You are probably aware that the European Union's Lisbon Treaty is scheduled to be ratified in March next year. This is an irreversible Treaty and if signed by our Government, it will transfer a major amount of our national sovereignty to the un-elected Commissioners of the European Union. One of our Members forwarded to us for information, a copy of a letter he had sent to The Government Equalities Office with reference to an EU Directive Consultation Response. This letter contains some extremely important points, which you may find helpful when communicating with your Member of Parliament. As a follow-up to this letter there is a note at the end addressed to '**All Concerned British Voters**', which we trust, applies to each one of us.

We include details of a new booklet, '**Why Parliament Needs The Christian Faith**' which is the title of an address given by Mr. Bob Graham at the meeting we held in the House of Lords earlier in the year. The content of this address is of prime importance, in that it not only identifies the maladies that are progressively bringing our nation into a rapid decline from every virtuous way, but it also clearly identifies the remedy. It is important for the message this booklet contains to be circulated as wide and far as possible and therefore we are offering it at very attractive prices, particularly when larger quantities are ordered.

Finally, we include a notice providing details of our **Annual Public Meeting**, which this year is scheduled to be held, God willing, at **The Ramada Hotel in Crawley**. The addresses to be given by our guest speakers deal with very important subjects and we trust Members living within a reasonable travelling distance of the venue will endeavour to be with us. If you are able to promote this meeting in your Church/Chapel or other suitable location, please ask for Posters by calling our local representative, Mr. Reg. Jupp on 01323 842883. Your prayerful support for this event and for our other endeavours to promote the Word of God will be invaluable.

We wish you the Lord's blessing and thank you for your continued support.

Yours in the Lord's service,



David Crowter

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The Imminent Danger, and the only Sure Resource of this Nation

by Rev. John Newton,

February 28, 1794 - The day appointed for a General Fast

“Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?” Jonah 3:9

How great is the power of God over the hearts of men! Nineveh was the capital of a powerful empire. The inhabitants were heathens. The many prophets who, during a long series of years, had spoken in the name of the Lord to his professed people of Judah and Israel, had spoken almost in vain. The messengers were often mocked, and their message despised. The inhabitants of Nineveh, it is probable, had never seen a true prophet till Jonah was sent to them. If they had reasoned on his prediction, they might have thought it very improbable, that a great city, the head of a great kingdom, and in a time of peace, could be in danger of an overthrow within forty days. But it is said - they believed God. The awful denunciation made a general, a universal impression. The king arose from his throne, laid aside his robes, covered himself with sackcloth, and sat in ashes. A sudden cessation, of business and of pleasure took place; he proclaimed a strict fast, the rigour of which was extended even to the cattle. His subjects readily complied, and unanimously concurred in crying for mercy. Though they had no encouragement but a peradventure - *“Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?”*

It appears from this, and other passages of scripture, that the most express declarations of God's displeasure against sinners, still affords ground and room for repentance. Thus in the prophecy of Ezekiel, *“When I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right, ... he shall surely live, he shall not die;”* (Ezek 33:14&15), and again, in the prophecy of Jeremiah, *“At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck it up, and to pull it down, and to destroy it; if that nation against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.”* (Jer.18:7&8). The Lord God speaks to us by his word, in plain and popular language. He condescends to our feeble apprehensions. God cannot repent, he is of one mind, who can turn him? Yet when afflictive providences lead men to a sense of their sins, to an acknowledgement of their demerits, and excite a spirit of humiliation, repentance, and prayer, he often mercifully changes his dispensations, and averts from them the impending evil. Such was the effect of Jonah's message to the Ninevites. The people humbled themselves, and repented of their wickedness; and God suspended the execution of the sentence that he had pronounced against them.

My brethren, may we not fear, that the men of Nineveh will rise up in judgment against us, and condemn us, if we do not imitate their example, and humble ourselves before God? **They repented at the preaching of Jonah, and immediately, on their first hearing him: and they sought for mercy upon a peradventure, when they could say no more, than - who can tell, whether there may be the least room to hope for it, after what the prophet so solemnly declared?**

God does not speak to us by the audible voice of an inspired prophet, nor is it necessary. We know, or may know from His written word, that it shall be well with the righteous, and ill with the wicked. The appearance of an angel from heaven could add nothing to the certainty of the declarations He has already put into our hands. He has likewise raised up, and perpetuated a succession of His ministers, to enforce the warnings He has given us in the Scriptures; to remind us of our sins, and the sure and dreadful consequences, if we persist in them. Nor are we left at an uncertainty as to the event, if we humbly confess them, and implore forgiveness, in the way that He has prescribed. The gospel, the glorious gospel of the blessed God is preached unto us. Jesus Christ as crucified is set forth amongst us. His blood cleanseth from all sin; and they who believe in Him are freed from condemnation, and completely justified. They have also free access to a throne of grace, and like Israel they have power, by prayer, to prevail with God and with man. And shall it be said of any of us, that the Lord gave us space to repent, and invited us to repentance, and we repented not? May His mercy forbid it!

He now speaks to us by his providence. His judgments are abroad in the earth; and it behoves us to learn righteousness. His hand is lifted up, and if any are so careless, or obstinate, that they will not see, yet, sooner or later, they must, they shall see. The great God has a controversy with the potsherd of the earth. The point to be decided between Him, and many abroad, and, I fear, too many at home, is, whether He be the Governor of the earth or not? His own people, to whom His name and glory are dear, will hold all inferior concerns in subordination to this. If there be no other alternative, misery and havoc must spread, men must perish by millions, yea, the frame of nature must be dissolved, rather than God be dishonoured and defiled with impunity. But He will surely plead

and gain his own cause; and either in a way of judgment or of mercy all men shall know that He is the Lord. I believe there is no expression in the Old Testament so frequently repeated as this - Ye, or *"They shall know that I am the Lord."* (Ezek 6:10), *"Hath he said it, and shall he not make it good?"* (Num 23:19)

The rivers of human blood, and all the calamities and horror which overspread a great part of the continent, the distant report of which is sufficient to make our ears tingle, are all to be ascribed to this cause. God is not acknowledged, yea, in some places, He has been formally disowned and renounced. Therefore men are left to themselves, their furious passions are unchained, and they are given up, without restraint, to the way of their own hearts. A more dreadful judgment than this cannot be inflicted on this side of hell. And though we are still favoured with peace at home, the dreadful storm is at no great distance; it seems moving our way, and we have reason to fear it may burst upon us.

But I would be thankful for the appointment of this day; for I should think the prospect dark indeed, if I did not rely on the Lord's gracious attention to the united prayers of those who fear and trust Him, and who know it is equally easy to Him, either to save or to destroy, by many or by few. Our fleets and armies may be well appointed, and well commanded; but without His blessing upon our councils and enterprises, they will be unable to defend us. He can take wisdom from the wise, and courage from the bold, in the moment when they are most needful. He can disable our forces by sickness or dissension. And by His mighty wind, He can dash our ship to pieces against the rocks, against each other, or sink them as lead in the mighty waters. *"Who is he that saith, and it cometh to pass, when the Lord commandeth it not?"* (Lam 3:37)

Our Lord and Saviour, when speaking of the eighteen upon whom the tower of Siloam fell and slew them, said to the Jews, *"Think ye that these men were sinners, above all that dwelt in Jerusalem, I tell you, Nay: but except ye repent, ye shall all likewise perish"*. May the application of these words sink deeply into our hearts! We, on the contrary, were born and educated in a land, distinguished from all the nations of the earth, by the eminent degree in which we enjoy civil and religious liberty, and the light of gospel-truth. These privileges exceedingly aggravate our sins; and no just comparison, in this respect, can be formed between us and other nations, until we can find a people who have been equally favoured, and for an equal space of time, by the providence of God, and have likewise equalled us in disobedience and ingratitude.

1) **But it is time to attend more immediately to our own concerns.** The professed purpose of our meeting today, is to humble ourselves before Almighty God, and to send up our prayers and supplications to the Divine Majesty, for obtaining pardon of our sins, and for averting those heavy judgments which our manifold provocations have most justly deserved; and imploring His blessing and assistance on the arms of His Majesty by sea and land, and for restoring and perpetuating peace, safety, and prosperity to Himself, and to His kingdoms. I hope these expressions accord with the language and desire of our hearts.

And now - oh! for a glance of what Isaiah saw, and has described! Oh! that we, by the power of that faith which is the evidence of things unseen, could behold the glory of the Lord filling this house; that we could realise the presence, and the attitude of their attendant angels! They cover their faces and their feet with their wings, as overpowered by the beams of His majesty, and conscious, if not of defilement like us, yet of unavoidable inability as creatures, to render Him the whole of that praise and homage which are justly due to Him. Oh, that by faith, we could enter into the spirit of their ascription, *"Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory!"* (Isa 6:3). If we were all thus affected, as the prophet was, surely, each one for himself would adopt the prophet's language. Or if a comfortable hope in the gospel prevented us from crying out, *"Woe is me! for I am undone"*, we should at least say, (the Hebrew word might be so rendered), I am silenced, I am struck dumb! I am overwhelmed with confusion and shame; for: *"I am a man of unclean lips, and I dwell in the midst of a people of unclean lips, for mine eyes have seen the King, the LORD of hosts"* (Isa 6:1-7).

If we have a degree of this impression, we shall not be at leisure to perplex ourselves concerning men or measures, the second causes, or immediate instruments of our calamities. The evil of sin, contrasted with the holiness and glory of God, will engross our thoughts. And we shall ascribe all the troubles, we either feel or fear, to our own sins, and the sins of those among whom we dwell.

1. **Let us first look at home.** *"I am a man of unclean lips"*. I am a sinner. This confession suits us all; and is readily made by all who know themselves. The Lord said of the Amorites, at a certain period, *"for the iniquity of the Amorites is not yet full"* (Gen 15:16). I hope the measure of our iniquity is not yet full; but it is filling every day, and we are all daily contributing to fill it. True believers, though by grace delivered from the reigning power of sin, are still sinners. In many things we offend all, in thought, word, and deed. We are now called upon to humble ourselves before God, for the sins of our ignorance, and for the more aggravated sins we have committed against light, and experience - for those personal sins, the record of which is only known to God and our consciences - for the defects and defilements of our best services - for our great and manifold failures in the discharge of our relative duties, as parents, children, husbands, wives, masters, or servants, and as members of the community. Our dullness in the ways of God, our alertness in the pursuit of our own will and way; our indifference to what concerns His glory,

compared with the quickness of our apprehensions when our own temporal interests are affected; are so many proofs of our ingratitude and depravity. The sins of the Lord's own people are so many, and so heightened by the consideration of His known goodness, that if He was to enter into judgment with them only, they could offer no other plea than that which He has mercifully provided for them; *"If thou, LORD, shouldest mark iniquity, O LORD, who shall stand? But there is forgiveness with thee, that thou mayest be feared"* (Psalm 130:3&4).

2. It is easy to declaim against the wickedness of the times. But only they who are duly affected with the multitude and magnitude of their **own sins**, can be competent judges of what the prophet meant, or felt, when he said, *"I dwell in the midst of a people of unclean lips"* (Isa 6:5). We ought to be no less concerned (though in a different manner) for the sins of those among whom we dwell, than for our own. We shall be so, if with the eyes of our mind we behold the King, the Lord of hosts; because His glory, which should be the dearest object to our hearts, is dishonoured by them.

I think this nation may be considered as the Israel of the New Testament, both with respect of His goodness to us, and our perverse returns to Him. - He has been pleased to select us, as a peculiar people, and to shew amongst us, such instances of His protection, His favour, His grace, and His patience, as cannot be paralleled in the annals of any other nation.

We have no certain account when the name of Jesus the Saviour was first known in this island; it was probably at an early period of the Christian era! But we do know, that after the long dark night of superstition and ignorance which covered Christendom for many ages, the dawn of returning gospel light was first seen amongst us. From the time of Wycliffe, the morning-star of the Reformation, the true gospel has been known, preached, received, and perpetuated to this day. There have been times when they who loved this gospel have suffered for it. They were preserved faithful, in defiance of stripes, fines, imprisonment, and death itself. But those times are past. We enjoy not only light, but liberty, and the rights of conscience and private judgment, in a degree till of late unknown.

We have likewise been long favoured with peace, though often principals in wars, which have been very calamitous, both to our enemies, and to the nations which have taken part in our affairs. Our internal broils at different times have contributed to form and establish our present happy constitution. We breathe the air of civil liberty. Our insular situation, and naval force, by the blessing of God, have preserved us from foreign invasions; and when such have been attempted, the winds and seas have often fought our battles. Our wide spreading and flourishing commerce, has raised us to a pitch of opulence, which excites the admiration and envy of other nations. Great Britain and Ireland appear but as small spots upon a globe or map, but our interests and influence extend, in every direction, to the uttermost parts of the earth.

Will not the Lord's words to Israel apply with equal propriety to us? *"What could have been done more to my vineyard, that I have not done in it? When I looked that it should bring forth grapes, brought it forth wild grapes?"* (Isa 5:4)

How is the blessed gospel improved among us? This would be a heavy day to me, if I did not believe, and know, that there are those among our various denominations, who prize and adorn it. If these could be all assembled in one place, I hope they would be found a very considerable number: and for their sakes, and in answer to their prayers, I humbly trust that mercy will still be afforded to us. But compared with the multitudes who reject, despise, or dishonour it, I fear they are very few. Too many hate it with a bitter hatred, and exert all their influence to oppose and suppress it. The great doctrines of the Reformation are treated with contempt; and both they who preach, and they who espouse them, are considered as visionaries or hypocrites, knaves or fools. The gospel of God is shunned as a pestilence, or complained of as a burden, almost wherever it is known.

Wisdom is indeed justified by all her children. The gospel is the power of God to the salvation of them that believe. It recalls them from error, from wickedness, and from misery, guides their feet into the ways of peace, and teaches them to live soberly, righteously, and godly in the world. But in the number of those who profess to receive it, there are too many who confirm and increase the prejudices of those who speak against what they know not. - Alas! what extravagant opinions, what fierce dissensions, what loose conversations, what open offences, may be found amongst many who would be thought professors of that gospel which only breathes the spirit of holiness, love, and peace!

What then must be the state of those who avowedly live without God in the world? I need not enlarge upon this painful subject, which forces itself upon the mind, if we only walk the streets, or look into the newspaper. It is not necessary to inform my hearers that infidelity, licentiousness, perjury, profaneness, the neglect and contempt of God's Sabbaths and worship, abound. The laws of God, and the laws of the land, so far as their object is to enforce the observance of his commands, are openly and customarily violated in every rank of life. **In a day when the Lord of hosts calls to weeping and mourning; thoughtless security, dissipation and riot, are characteristics of our national spirit. The loss of public spirit, and that impatience of subordination, so generally observable, so widely diffused, which are the consequences of our sins against God, are, in themselves, moral causes sufficient to ruin the nation, unless his mercy interposes in our behalf.**

It is but a brief and faint outline I have attempted to give of the present state of this nation, in the sight of Almighty God, and of the sins for which we are this day assembled to humble ourselves before him!

II) Have we not therefore cause to say, with the Ninevites - Who can tell? Is it not a peradventure? Is there more than a possibility, that we may yet obtain mercy?

If our sins are no less numerous, no less of a scarlet dye, than those of other nations; and exceedingly aggravated beyond theirs, by being committed against clearer light, and the distinguished advantages we have long enjoyed: If we have not only transgressed the laws of God in common with others, but daringly trampled upon the gracious tenders of His forgiveness, which He has long continued to propose to us, with a frequency and energy almost peculiar to ourselves: If all the day long He has stretched out his hands to a disobedient and gainsaying people - and hitherto, almost in vain. - If neither the tokens of His displeasure nor the declarations of His love, have made a suitable impression upon our minds, who can tell if He will yet be entreated? May we not fear, lest He should say, My Spirit shall strive with them no more. They are joined to their idols, let them alone. When you spread forth your hands, I will hide my face from you; when you make many prayers, I will not hear! *"Ephraim is joined to idols: let him alone"* (Hos 4:17).

Where are now the mighty empires, which were once thought rooted and established as the everlasting mountains? They have disappeared like the mists upon the mountaintops. Nothing of them remains but their names. They perished and their memorials have almost perished with them. The patience of God bore with them for a time, and until the purposes for which he raised them up were answered; but when the measure of their iniquity was full, they passed away, and were dispersed, like foam upon the waters. What security have we from such a catastrophe? Or what could we answer, if God should put that question to us, *"Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?"* (Jer. 5:9)

Where are now the churches which once flourished in Greece, and in the Lesser Asia? When the Apostle Paul wrote to the former, and when our Lord indited His epistles to the latter, most of them were in a prosperous state. If there ever was a time when the commendations given to them were applicable to professors of the gospel in our land, I fear we can hardly claim them at present. Can it be justly said of us, that our faith and love are everywhere spoken of, and that we are examples to all that believe? That our works, and service, and faith, and patience, are known and the last to be more than the first? Or rather, may it not be said of too many, that while they profess to believe in God, in works they deny Him? - That they are neither hot nor cold - That they have a name to live, and are dead - That they have at least forgotten their first love? When these defects and declensions began to prevail in the first churches, the Lord admonished and warned them; but instead of watching and repenting, they gradually became more remiss. At length their glory departed, and their candlesticks were removed out of their places. Many regions, which once rejoiced in the light of the gospel, have been long overspread with Muslim darkness; and the inhabitants are wretched, ignorant slaves.

Let us not trust in outward privileges, nor rest in a form of godliness destitute of the power. It will be in vain to say, "The temple of the Lord, the temple of the Lord are (we) thine" (Jer. 7:4), **if the Lord of the temple should depart from us.** When the Israelites were afraid of the Philistines, they carried the ark of the Lord with them to battle. But God disappointed their vain confidence. He delivered the ark of his glory into the hands of their enemies; to teach them, and to teach us, that formal hypocritical worshippers have no good ground to hope for His protection.

Alas! then, who can tell? - Appearances are very dark at present. Besides what we may expect or fear from the rage and madness of our foreign enemies, we have much to apprehend at home. A spirit of discord has gone forth. Jeshurun has waxed fat, and kicked. Many seem weary of liberty, peace, and order. Our happy constitution, our mild government, our many privileges, admired by other nations, are despised and deprecated amongst ourselves. And that not only by the thoughtless and licentious, by those who, having little to lose, may promise themselves a possibility of gain, in a time of disturbance and confusion; but they are abetted and instigated by persons of sense, character, and even of religion.

I should be quite at a loss to account for this, if I did not consider it as a token of the Lord 's displeasure. When he withdraws his blessing, no union can long subsist.

"Because thou servedst not the LORD thy God, with joyfulness, and with gladness of heart, for the abundance of all things; therefore shalt thou serve thine enemies, which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in the want of all things" (Deut 28:47&48). These words of Moses to rebellious Israel emphatically describe the former and the present state of many of the French nation, who have been despoiled, insulted, and glad if they could escape (great numbers could not so escape) with the loss of their all, and at the peril of their lives, to a more hospitable shore. May their sufferings remind us of our deserts! Who can tell if the Lord may yet be merciful unto us, and exempt us from similar calamities!

III) But though we have much cause to mourn for our sins, and humbly to deprecate deserved judgments, let us not despond. The Lord our God is a merciful God! **Who can tell but He may repent, and turn from the fierceness of His anger, that we perish not. If the professed business of this day be not confined to a day, but if, by His blessing, it may produce repentance not to be repented of, then I am warranted to tell you, from His word, that there is yet hope.** You that tremble for the ark, for the cause of God, whose eyes affect your hearts, who grieve for sin, and for the miseries which sin has multiplied upon the earth; take courage. Let the hearts of the wicked shake, like the leaves of the trees when agitated by a storm; but be not you like them. The Lord God is your refuge and strength, your resting place, and your hiding place; under the shadow of his wings you shall be safe.

1. He who loved you, and died for your sins, is the Lord of glory. All power in heaven and in earth is committed unto him. The Lord reigneth, let the earth be never so unquiet. All creatures are instruments of His will. The wrath of man, so far as it is permitted to act, shall praise Him, shall be made subservient to the accomplishment of His great design; and the remainder of that wrath, all their projected violence, which does not coincide with His wise and comprehensive plan, He will restrain. In vain they rage, and fret, and threaten. They act under a secret commission, and can do no more than He permits them. If they attempt it, He has a hook and a bridle in their mouths. When the enemies would come in like a flood, He can lift up a standard against them. As He has set bounds and bars to the tempestuous sea, beyond which it cannot pass, saying, *"Hitherto shalt thou come but no further, and here shall thy proud waves be stayed;"* (Job 38:10&11) so, with equal ease, he can still the madness of the people.

You do well to mourn for the sins and miseries of those who know Him not. But if you make Him your fear and your dread, He will be a sanctuary to you, and keep your hearts in peace, though the earth be removed, and the mountains cast into the midst of the sea.

2. Your part and mine, is to watch and pray. - *Let us pray* for ourselves, that we may be found waiting, with our loins girded up, and our lamps burning, that we may be prepared to meet His will in every event. **Let us pray** for the peace of Jerusalem, for His church, which is dear to Him, as the pupil of His eye, for the spread of His gospel, and the extension of His kingdom, till His great name be known and adored from the rising to the setting of the sun, and the whole earth shall be filled with His glory. Many splendid prophecies are yet unfulfilled; and He is now bringing forward their accomplishment. Light will undoubtedly arise out of this darkness.

Let us earnestly pray for a blessing from on high, upon our rulers, upon the counsels of government, and upon all subordinate authority in church and state - that we may lead quiet and peaceable lives in all godliness and honesty, that religion and good order may be established, and iniquity be put to shame and silence. Thus we may hope to be secured, by the sure, though secret mark of divine protection. The Lord will be our shield, though many should suffer or fall around us. The very hairs of our heads are numbered. Or if, for the manifestation of our faith, and the power of His grace, He should permit us to share in common calamities, we may rely upon Him to afford us strength according to our day. He is always near to His people, a very present help in the time of trouble; and He can make the season of their greatest tribulations, the season of their sweetest consolations.

3. And let us pray in faith. Let us remember what great things the Lord has done in answer to prayer. When sin had given Sennacherib rapid success in his invasion of Judah, he did not know that he was no more than an axe, or a saw, in the hand of God. He ascribed his victories to his own prowess, and thought himself equally sure of Jerusalem, but Hezekiah defeated him upon his knees. He spread his blasphemous letter before the Lord in the temple, and prayed; and the Assyrian army melted away like snow. When Peter was shut up, and chained in prison, the chains fell from his hands, the locks and bolts gave way, and the iron gate opened, while the church was united in earnest prayer for his deliverance.

The present likewise is a very important crisis. All that is dear to us, as men, as Britons, as Christians, is threatened. **Our enemies are inveterate, and enraged. Our sins testify against us. But if we humble ourselves before God, forsake our sins, and unite in supplications for mercy, who can tell, but he may be entreated to give us that help which it would be in vain to expect from man?** Yea, we have encouragement to hope, that He will be for us, and then none can prevail against us. But without His blessing our most powerful efforts, and best concerted undertaking cannot succeed.

You, who have access to the throne of grace, whose hearts are concerned for the glory of God, and who lament not only the temporal calamities attendant upon war, but the many thousands of souls who are yearly precipitated by it into an eternal, unchangeable state - You I trust, will shew yourselves true friends to your country, by bearing your testimony, and exerting your influence against sin, the procuring cause of all our sorrows; and by standing in the breach, and pleading with God for mercy, on behalf of yourselves, and of the nation. If ten persons, thus disposed, had been found even in Sodom, it would have escaped destruction.

IV) **There may be some persons in this assembly, who are little concerned for their own sins,** and are, of course, incapable of taking a proper part in the service of the day. Yet I am glad that you are here; I pity you, I warn you. If you should live to see a time of public distress, what will you do? To whom will you look, or whither will you flee

for help? All that is dear to you may be torn from you, or you from it. - Or, if it please God to prolong our tranquillity, you are liable to many heavy calamities in private life. And if you should be exempted from these, death is inevitable, and may be near. My heart wishes you the possession of those principles which would support you in all the changes of life, and make your dying pillow comfortable. Are you unwilling to be happy? Or can you be happy too soon? Many persons are now looking upon you, who once were as you are now. And I doubt not, they are praying that you may be as they now are. Try to pray for yourself; our God is assuredly in the midst of us. His gracious ear is attentive to every supplicant. Seek Him while He is to be found. Jesus died for sinners, and He has said, Him that cometh to me I will in no wise cast out. He is likewise the author of that faith, by which alone you can come rightly to Him. If you ask it of Him, He will give it you; if you seek it, in the means of His appointment, you shall assuredly find. If you refuse this, there remaineth no other sacrifice for sin. If you are not saved by faith in His blood, you are lost forever. Oh! kiss the Son, lest He be angry, and you perish from the way, if His wrath be kindled, yea, but a little. *“Blessed are all they that put their trust in him”* (Psa 2:12).

Slightly Abridged

This sermon is available as a **free online download** or printed booklet at £1.25 each (including p&p) from:

www.ImminentDanger.co.uk

You can order online with Debit/Credit cards, Cheque or Postal Order

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ISLAM OVER EUROPE

'In a generation or two, the US will ask itself: who lost Europe?'

A speech by Geert Wilders, Chairman, Party for Freedom, the Netherlands, at the Four Seasons, New York.

Dear friends,

Thank you very much for inviting me.

I come to America with a mission. All is not well in the Old World. There is a tremendous danger looming, and it is very difficult to be optimistic. We might well be in the final stages of the Islamization of Europe. This not only is a clear and present danger to the future of Europe itself; it is also a threat to America and the sheer survival of the West. The United States is the last bastion of Western civilisation, facing an Islamic Europe.

First, I will describe the situation on the ground in Europe. Then, I will say a few things about Islam. The Europe you know is changing. You have probably seen the landmarks. But in all of these cities, sometimes a few blocks away from your tourist destination, there is another world. It is the world of the parallel society created by Muslim mass-migration.

All throughout Europe a new reality is rising: entire Muslim neighbourhoods where very few indigenous people reside or are even seen. And if they are, they might regret it. This goes for the police as well. It's the world of headscarves, where women walk around in figureless tents, with baby strollers and a group of children. Their husbands, or slaveholders if you prefer, walk three steps ahead. There are mosques on many street corners. The shops have signs you and I cannot read. You will be hard-pressed to find any economic activity. These are Muslim ghettos controlled by religious fanatics. These are Muslim neighbourhoods, and they are mushrooming in every city across Europe. These are the building-blocks for territorial control of increasingly larger portions of Europe, street by street, neighbourhood by neighbourhood, city by city.

There are now thousands of mosques throughout Europe. With larger congregations than there are in churches. And in every European city there are plans to build super-mosques that will dwarf every church in the region.

Clearly, the signal is: we rule.

Many European cities are already one-quarter Muslim: such as Amsterdam, Marseille and Malmo in Sweden. In many cities the majority of the under-18 population is Muslim. Paris is now surrounded by a ring of Muslim neighbourhoods. Mohammed is the most popular name among boys in many cities. In some elementary schools in Amsterdam the farm can no longer be mentioned, because that would also mean mentioning the pig, and that would be an insult to Muslims.

Many state schools in Belgium and Denmark only serve halal food to all pupils. In once-tolerant Amsterdam gays are beaten up almost exclusively by Muslims. Non-Muslim women routinely hear 'whore, whore.' Satellite dishes are not pointed to local TV stations, but to stations in the country of origin. In France schoolteachers are advised to avoid authors deemed offensive to Muslims, including Voltaire and Diderot; the same is increasingly true of Darwin.

The history of the Holocaust can no longer be taught because of Muslim sensitivity. In England shari'a courts are now officially part of the British legal system.

Many neighbourhoods in France are no-go areas for women without headscarves. Recently a man almost died after being beaten up by Muslims in Brussels, because he was drinking during the Ramadan. Jews are fleeing France in record numbers, on the run from the worst wave of anti-Semitism since World War II. French is now commonly spoken on the streets of Tel Aviv and Netanya, Israel. I could go on forever with stories like this - stories about Islamization.

A total of fifty-four million Muslims now live in Europe. San Diego University recently calculated that a staggering 25 percent of the population of Europe will be Muslim just 12 years from now. Bernhard Lewis has predicted a Muslim majority before the end of this century.

Now these are just numbers, and the numbers would not be threatening if the Muslim immigrants had a strong desire to assimilate. But there are few signs of that. The Pew Research Centre reported that half of French Muslims consider their loyalty to Islam is greater than their loyalty to France. One-third of French Muslims do not object to suicide attacks. The British Centre for Social Cohesion reported that one-third of British Muslim students are in favour of a worldwide caliphate (Muslim control). Muslims demand what they call 'respect'. And this is how we give them respect. Our leaders are willing to give in or to give up. One Dutch cabinet minister has called for Muslim holidays to be recognised as official State holidays.

The Christian-Democratic Attorney-General is willing to accept shari'a in the Netherlands if there is a Muslim majority. We have cabinet members with passports from Morocco and Turkey.

Muslim demands are supported by unlawful behaviour, ranging from petty crimes and random violence - for example against ambulance workers and bus drivers - to small-scale riots. Paris has seen its uprising in the low-income suburbs. I call the perpetrators 'settlers' - because that is what they are. They do not come to integrate into our societies; they come to integrate our society into their Dar-al-Islam. Therefore, they are settlers.

Much of this street violence I mentioned is directed exclusively against non-Muslims, forcing many native people to leave their neighbourhoods, their cities, their countries. Moreover, Muslims are now a swing vote not to be ignored.

The second thing you need to know is the importance of Mohammed the prophet. His behaviour is an example to all Muslims and cannot be criticised. Now, if Mohammed had been a man of peace, let us say like Ghandi and Mother Theresa wrapped in one, there would be no problem. But Mohammed was a warlord, a mass murderer, a paedophile, and had several marriages - at the same time. Islamic tradition tells us how he fought in battles, how he had his enemies murdered and even had prisoners of war executed. Mohammed himself slaughtered the Jewish tribe of Banu Qurayze. If it is good for Islam, it is good. If it is bad for Islam, it is bad.

Let no one fool you about Islam being a religion. Yes, it has a god, and a hereafter, and 72 virgins. But in its essence Islam is a political ideology. It is a system that lays down detailed rules for society and the life of every person. Islam wants to dictate every aspect of life. Islam means 'submission'. Islam is not compatible with freedom and democracy, because what it strives for is sharia. If you want to compare Islam to anything, compare it to communism or national-socialism, these are all totalitarian ideologies.

Now you know why Winston Churchill called Islam 'the most retrograde force in the world', and why he compared Mein Kampf to the Qur'an. The public has wholeheartedly accepted the Palestinian narrative, and sees Israel as the aggressor. I have lived in this country and visited it dozens of times. I support Israel.

First, because it is the Jewish homeland after two thousand years of exile up to and including Auschwitz, second because it is a democracy, and third because Israel is our first line of defence.

This tiny country is situated on the fault line of jihad, frustrating Islam's territorial advance. Israel is facing the front lines of jihad, like Kashmir, Kosovo, the Philippines, Southern Thailand, Darfur in Sudan, Lebanon, and Aceh in Indonesia. Israel is simply in the way. The same way West Berlin was during the Cold War.

The war against Israel is not a war against Israel. It is a war against the West. It is jihad. Israel is simply receiving the blows that are meant for all of us. If there would have been no Israel, Islamic imperialism would have found other venues to release its energy and its desire for conquest. Thanks to Israeli parents who send their children to the army and lay awake at night, parents in Europe and America can sleep well and dream, unaware of the dangers looming.

Many in Europe argue in favour of abandoning Israel in order to address the grievances of our Muslim minorities. But if Israel were to be abandoned, it would not bring any solace to the West. It would not mean our Muslim minorities would all of a sudden change their behaviour, and accept our values. On the contrary, the end of Israel would give enormous encouragement to the forces of Islam. They would, and rightly so, see the demise of Israel as proof that the West is weak, and doomed.

The end of Israel would not mean the end of our problems with Islam, but only the beginning. It would mean the start of the final battle for world domination. If they can get Israel, they can get everything. So-called journalists volunteer to label any and all critics of Islamization as a 'right-wing extremists' or 'racists'. In my country, the Netherlands, 60 percent of the population now sees the mass immigration of Muslims as the number one policy mistake since World War II. And another 60 percent see Islam as the biggest threat.

Yet there is a danger, greater danger than terrorist attacks, the scenario of America as the last man standing. The lights may go out in Europe faster than you can imagine. An Islamic Europe means a Europe without freedom and democracy, an economic wasteland, an intellectual nightmare, and a loss of military might for America - as its allies

will turn into enemies, enemies with atomic bombs. With an Islamic Europe, it would be up to America to preserve the heritage of Rome, Athens and Jerusalem.

Dear friends, liberty is the most precious of gifts. My generation never had to fight for this freedom - it was offered to us on a silver platter, by people who fought for it with their lives. All throughout Europe, American cemeteries remind us of the young boys who never made it home, and whose memory we cherish. My generation does not own this freedom; we are merely its custodians. We can only hand over this hard won liberty to Europe's children in the same state in which it was offered to us. We cannot strike a deal with mullahs and imams. Future generations would never forgive us. We cannot squander our liberties. We simply do not have the right to do so.

Abridged

This speech on September 25th, 2008 was sponsored by the Hudson Institute, USA

***Christian Watch comment:* We should pray for the conversion of Muslims that they may know the saving grace of our Lord and Saviour Jesus Christ.**

ISLAM - WAKE UP UK!

by Dr. Alan Clifford

The once-discredited Labour Party MP Shahid Malik (now back in favour) has predicted the total Islamification of Britain and a Muslim prime minister, "Allah willing", within the next thirty years. The people of Britain cannot say that they have not been warned. The remarks were made at the October 2008 "Global Peace and Unity" conference held at the Excel London centre, but were deliberately withheld from the video coverage released of that event.

The video speech in which Mr Malik made his remarks has now been released on the Internet — nearly five months after the event.

www.snipurl.com/islamification - (youtube.com video)

But where are the protests against this outrageous possibility to come from? Not from politicians like Simon Hughes who, in grinning, appeasing, apostate-Christian, Chamberlain-like mode, betray all that is best in our British heritage:

www.snipurl.com/simonhughes - (youtube.com video)

Indeed, too many churchmen as well as politicians are gripped by cowardice in the face the Muslim menace. One fears that the oft-stated 'clash of civilisations' will inevitably erupt with violence on British streets when expected demographic predictions reach a critical point. Irrespective of the naive incompetence of 'PC' government policies, it is the amazing and long-suffering tolerance of British people that keeps a lid on such terrible possibilities. But for how much longer?

As a Christian pastor, I pursue a mission that seeks the conversion of Muslims and non-Muslims alike. Religiously and politically, I desire compassion for all and malice towards none. Whether people follow the dictates of a false religion like Islam or they prefer the decadent life-style of much modern British secularism, all need the life-transforming message of our Lord Jesus Christ.

I believe there is simply no realistic hope for the peace and stability of the UK without a revival of authentic Christianity. However problematic it is to penetrate the minds of today's white secular materialists, the Islamic threat is an altogether 'mega' problem. The relatively peaceable attitude of the Muslim majority is simply a phase on the road to eventual fulfilment of the jihadist goal of global Islam. The 'militant-moderate' distinction is ultimately meaningless. While the Government bleats about 'integration', Muslims are only interested in 'domination'. Give them time and they will achieve it.

From my perspective, there is only one solution. If UK Muslims will not exchange the essentially-backward and barbaric tenets of their fanatical faith for the wonderfully soul-saving and civilising faith of Jesus Christ, they must emigrate to countries that share their outlook.

Muslims must cease abusing the hospitality of our tolerant culture and, where applicable, the generosity of our social benefits. They must take their money and their mosques elsewhere. Otherwise, the consequences of the growing crisis in the UK will prove too dire for words.

WHY THE WEST MUST SHUN ISLAM

In view of the darkness of their dogmas and the violence of their values, Muslims need rescuing from Islam! At the same time, the West needs rescuing from Islam! To implement this twin rescue mission, two directives must be pursued:

1. Reliable information must be made available to community, educational, church and political leaders about authentic Islam. The loveless concept of Allah; the incoherence of the *Qur'an*; Islam's appeal to the baser instincts of human nature; the degradation of women involving female circumcision and forced marriages; honour killings; the killing of apostates, its bloody jihadism and a fallaciously-

promised erotic paradise for suicide bombers (murderers not martyrs); all these features must not be hidden.

In not responding to the growing threat, Western Governments are failing to face reality. The distinction between moderate and militant Islam misses the point that *the religion itself is the source of the problem*. Indeed, no other religion on earth can claim to match the violence of the Islamic agenda. Seemingly-benign Muslim communities will always be breeding grounds from which their more militant members can recruit jihadists.

2. With sensitive yet courageous compassion, Christians must use all proper means to evangelise Muslims. In the process, there must be no concessions to liberal as well as Muslim denials of the deity and grace of Jesus Christ, the Son of God and only Saviour of the world. In short, the case for the pure, life-transforming faith of biblical Christianity must be courageously made. On the religious education level, the RE component of National Curricula must 'put the record straight'. Teachers must stop pretending that Jesus and Muhammad are on a par and that the *Holy Bible* and the *Holy Qur'an* teach similarly-positive values.

Without denying that too often Christians have failed to demonstrate the compassionate virtues of its Founder, the true character of Muhammad's programme and its devastating dictates must not be hidden from our children. Yes, the Christian Gospel forbids and condemns hatred and violence. The same cannot be said of the message of Muhammad. The children of Western schools must learn the difference between the mercy of the Sermon on the Mount and the hatred of the *Hadith*. The children of Muslim citizens must also be exposed to the purity of Christ and not the poison of Muhammad.

Abridged

Dr Alan C. Clifford
Norwich Reformed Church
www.nrchurch.co.nr

**'Say No To Legal Suicide'
PETITION**

www.snipurl.com/notolegalsuicide

Christian Watch Notice Board

"The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?" (Psalm 27:1)

Introduction

In our last Newsletter (August 2009) we included an article called '**Stand Your Ground**' by Pastor Kimble. It was a timely reminder that true saints of God are not merely citizens or subjects of a nation (however great), but children adopted by GOD ALMIGHTY.

Therefore, why should we, if we are the precious adopted sons and daughters of the Supreme and Sovereign Judge of all the universe - cower and hide in fear from our enemies? Has Satan not already been defeated? Has the Lord not already armed us with the weapons needful for the battle and promised to NEVER leave us or forsake us, or to allow ANYTHING that is not for our own good?

If we are fellow soldiers in the Lord - why should we be fearful of a few reprobate sodomites, over zealous policemen or ungodly politicians and their man-made laws? Rather, I pray that the Lord's *unbreakable* promises and *infinite* resources embolden us, to march forward fearlessly in His name. That we may be enabled to *"...break their bands asunder, and cast away their cords"* that hold us in fear, remembering always that the Lord we serve, is *"He that sitteth in the heaven"* who *"shall laugh"* at the foolishness of His enemies and shall *"have them in derision"* (Psalm 2).

Activities

Glasgow – GOMA & shOUT Exhibitions.

The Gallery of Modern Art in Glasgow has two deliberately provocative, publicly funded 'exhibitions' and events. One was the exhibition which encouraged those they claim have been 'excluded' from the Bible, to write themselves back into the Bible provided.

As any sensible person would have predicted, all sorts of filthy nonsense was written all over the Bible. After widespread condemnation, the Bible was placed in a glass case and instead, visitors wrote their comments on a piece of paper that museum staff would themselves place in the Bible.

The other event is an 'art' exhibition and series of events that seem nothing but an excuse for homosexual pornography to be disguised as 'art' and homosexual propaganda. Whilst a warning was provided regarding the nature of the exhibition, visitors tell me that little was done to keep children from viewing the 'exhibits'.



You'll be glad to know that Christian Watch was involved in three separate witnesses at this monstrous exhibition. Approximately 25-30 people attended each witness and from accounts of people present, they were profitable with many good conversations.

During one witness an interview was secured with the Strathclyde Police 'Recruitment and Diversity' unit, where their special treatment of the homosexual lobby was challenged. I am glad to report that there is now the possibility of Christian Watch putting forward the Biblical case within the Police just as the 'gay' lobby and others have done, so successfully. Please pray that the Lord will bless this and open the way for us to repeat this in Police Forces countrywide.

Norwich 'Gay' Pride



A small group met up in Norwich for the first 'gay' pride march in the city. Unfortunately we arrived later than expected because of traffic delays, but the Lord had overruled for us. Dr Alan Clifford of Norwich Reformed Church normally has a weekly bookstall in the town centre on a Friday, but this weekend it had been changed to Saturday by the council. Not only did this mean we were amongst friends, but the march was to come right past the book stand!

There were about ten people all told and we stood on the side of the road or in front of the bookstand with Biblical Texts and handed out literature prepared by Dr Clifford especially for the occasion.

These marches are good indicators of the times. The very fact they even take place and the corresponding lack of outrage at their existence highlights our grave shortcomings over the last few decades in contending for the truth of God's Word. If we, as servants of God, won't stand against such gross wickedness for the good of souls, our children and nation – **when and what will we stand against?**

"And who is he that will harm you, if ye be followers of that which is good?" (1 Peter 3:13)

Forthcoming Events

We are planning to hold a number of meetings around the country providing Christian Watch Members with the opportunity to come and hear of the growing ministry of Christian Watch -what we plan, and how **we can all work together in an attempt to stem the tide of evil** in our nation. Please be sure to make every effort to come and meet with us. In fact - why not bring other people with you who know nothing of us?

'The Christian's Role in a Hostile World' – 7:30pm, Monday, 21 September 2009

David Lloyd Centre, 242 Netherton Road, Anniesland, Glasgow, G13 1BJ.

'The Christian's Role in a Hostile World' – 15:00 (3:00pm), Saturday, 3rd October

Zion Tabernacle, Grosvenor Street, Chester, CI.

More of these meetings are to be announced and should members want a similar meeting and address in their area, or church, please contact me urgently to make suitable arrangements.

Other meetings....

Conservative Party Conference in Manchester – 5-8 October 2009

Please pray that in this joint exercise with the Protestant Truth Society and Church Society, we may be used as instruments in the Lord's hands to change the hearts of those in authority, as the Lord did with the heathen Kings during the Babylonian exile and return.

Conservative 'Conference Pride' Witness – 9:00 pm Tuesday 6 October

Pride Bar, Canal Street, Manchester, M1 - This is a public witness against the Conservative Party's first 'Gay Pride' Conference Event.

Visit our website for more details on these public meetings.

Thank you to those who have contacted me offering to help. If you have contacted me and have yet to receive a reply, please be sure to 'remind me' in case your correspondence has been mislaid. Please remember us in your prayers.

Andy Clarke

National Campaign Manager

Email: andy@christianwatch.org.uk

Tel: 01778 344130

Copy of a letter sent by a Christian Watch Member and a Loyal British Voter

The following letter was sent in response to a British Government Directive.

EU Directive Consultation Response,
Government Equalities Office,
9th Floor, Eland House,
Bressenden Place,
London, SW1 5DU.

Dear Sir,

EU Directive Consultation – MY REPOSE

HRH Queen Elizabeth, at her Coronation in 1953 swore on Oath before Almighty God to govern the British people according to God's law and customs as per the Bible. Likewise it is incumbent on all politicians including the Prime Minister to obey those laws in support of the Oath sworn by our Queen.

Further, in accordance with the Declaration of Rights 1688, they are required to resist the encroachment of a foreign power (e.g. the EU), and all Directives emanating from the EU are in contradiction of those laws and have no jurisdiction in this realm of the British Isles.

The Declaration of Rights of 1688 is a settlement treaty and NOT an Act of Parliament and therefore cannot be repealed by Parliament.

Therefore it is imperative that the present Prime Minister and Parliament repeal the European Communities Act of 1972, from which the EU derives all its authority, and stop trying to enforce those Directives on the British people, or else the Parliament should be dissolved and the British people given the chance to re elect a Government which will truly represent them, without any European influence.

So the aforementioned EU Directive consultation is therefore null and void and a waste of public money, therefore any person or Parliamentary candidate is guilty of TREASON in trying to implement it.

I also advise you, that you personally, are considered to be a party to an act of Treason if you pursue any further part in this illegal Consultation Directive and therefore should also, be tried for participating in an act of Treason.

Yours sincerely,

A loyal British Voter

To all concerned British Voters: If the European Union's Lisbon Treaty is ratified by our Government, as is planned for March 2010, it will be virtually impossible to restore our National Sovereignty. So please copy the above letter in its entirety and send or give it to as many people as possible, and ask them to do likewise. By so doing you will assist in circulating this information to many British voters who, we trust, will warn the present Government and all the political parties who support our national membership of the EU, that they will not have their support at the next general election, since they no longer serve the interests of the Sovereign State of Britain.

We owe it to our children, grandchildren and old age pensioners, and not forgetting those brave men and women who fought for us in two world wars, so that we could have our freedom, to do all we can.

Since our respective governments have signed up to six EU treaties, we have witnessed the following: Our iron and coal industries have been made practically extinct. The Margam plant in South Wales has been removed to Romania. Our farming and Fishing industries have been decimated and our ability to generate sufficient electricity is being destroyed.

In the not too distant future our electricity supplies will be severely rationed and will be very expensive. What is the reason for all this? The EU is damaging our very infrastructure to make us nationally dependent upon the un-elected EU commissioners in Brussels. We do more trade with the Commonwealth of Nations and America than we do with Europe and yet we still buy more from Europe than they buy from us.

NEW BOOKLET – ESSENTIAL READING!



‘Why Parliament Needs The Christian Faith’

This is the title of an excellent and challenging address given by Bob Graham at a meeting in the House of Lords, organised by **Christian Watch**, on 13 May 2009.

The moral and spiritual decline in the UK, together with the broken state of society and the economy, are clearly identified by Mr. Graham as a direct result of the rejection of the Christian faith by successive British Governments.

The only remedy is a return to Christian values.

Because of the importance of the issues identified in the address, it has been printed in booklet form. This provides the vital facts for all who are concerned for our nation’s future peace and prosperity. Perilous times are ahead if we dismiss or ignore the warnings given. As Christian witnesses for the Lord’s cause it is essential the booklet be distributed as wide and far as possible.
16 Pages

This sermon is available as a free online download or as a low cost printed booklet from:

www.ParliamentNeedsChristianity.com

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CHRISTIAN WATCH ANNUAL PUBLIC MEETING

to be held, God willing, at

The Ramada Hotel, Three Bridges, Crawley
Friday, 6th November at 7.30pm

SPEAKERS:

Andrea Minichiello Williams
(Christian Concern for our Nation)

‘The Role of Christians in 21st Century Britain’

and

Rev. John Thackway
(Editor Bible League Quarterly)

‘The Origin and Purpose of Civil Government’

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