

THE ROOTS OF THE LGBT MOVEMENT

are seen here:

“We must fight for the abolition of the family”

(Gay Liberation Front manifesto)

BUT GOD'S WORD SAYS,

“Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh” (Genesis 2:24)

THE BIBLICAL RESPONSE TO OUR NATION'S CAPITULATION TO LGBT PROPAGANDA

The acceptance of all things LGBT is now the norm in our society. Those who dare to challenge this ‘woke’ orthodoxy are deemed to be unpleasant, nasty people, and they are given labels which have been deliberately manufactured in order to smear character. In other words, LGBT activism endeavours to stigmatise Bible-believing Christians as bigots who must be denounced. The cultural Marxists have created their own post-Christian morality. No longer is the emphasis on the commandments of God, but upon the man-made mantras of ‘being inclusive’ and ‘embracing diversity’. However, and herein lies the crux of the matter, what does the Creator God say regarding homosexuality and the fixed nature of a person’s birth gender?

Morality is absolute and eternal : by its very nature it cannot modify and change direction, as new generations come along. Adultery, for example, cannot be morally wicked in one age, but acceptable in the later and allegedly more enlightened times which follow. To be pro-LGBT is fashionable establishment thinking in our own day, but the Bible is unequivocal in declaring homosexuality to be sinful as a moral absolute for all time. The whole LGBT agenda represents an assault upon the way in which God created us, male and female. Thus in Romans 1:26 such sinful practices are denounced as being “against nature”.

Yet many churches have feebly succumbed to the pressures created in society by relentless LGBT activism, and they have abandoned plain Biblical teaching in favour of the pro-gay spirit of the age. A prime example of this is the Church of England, and the General Synod’s decision in November 2023 to introduce into church services prayers of blessing for same sex couples. Indeed, the prayers then introduced were also made applicable to unmarried heterosexual couples, thus endorsing the sin of fornication, as well as the sin of homosexual practice ¹.

The General Synod re-endorsed this decision to bless same sex unions in July 2024, and introduced stand-alone services for such blessings, which to any onlooker would appear to be a wedding service, though not being officially recognised as such in law ².

All of this represents a spineless conformity by the Church of England to the mainstream thinking of a God-rejecting age, and it is in direct opposition to the Biblical injunctions not to be so conformed (James 4:4, Romans 12:2 and Colossians 2:8). The word of God tells us in no uncertain terms in 1 Corinthians 6:9-10, that homosexuality is a bar to entrance into the kingdom of God, along with adultery, fornication, stealing, covetousness and drunkenness. In Leviticus 18:22 the Bible states that for a man to lie with another man is an ‘abomination’. This is not part of the temporary Old Testament civil and ceremonial laws, which passed away with the coming of the new covenant, such as the dietary regulations, or the injunction against wearing garments made of mixed fibres. Rather, the condemnation of homosexual activity in Leviticus is an aspect of God’s eternal moral law.

In the next chapter in Leviticus following the one just quoted, we have the commandment to love one's neighbour as oneself (chapter 19, verse 18). Would anyone argue that loving one's neighbour is merely Old Testament teaching, which we can ignore in the 21st century, because we are now under the new covenant? Of course not, because this commandment to love is an aspect of God's moral law, which never passes away, just as the law against homosexuality is.

At this point, many pro-LGBT activists and compromised churches will argue that it is a failure to love one's neighbour, if one condemns homosexuality; indeed, it is a demonstration of prejudice and even hatred. Our response is simple : the greatest act of love which anyone could ever show to his neighbour is to warn him of the seriousness of sin and of the need to come to Jesus Christ for mercy. It is the antithesis of love to condone sin, be it the actual act, or the harbouring of it in the heart. It is not remotely loving to fail to warn people, when you know that they are in danger, and in this case, danger which has eternal ramifications.

Churches seeking to flow with the tide (and ignore the Bible), along with the large numbers of outright non-believers in our contemporary society, need to realise that to embrace the LGBT agenda is an act of open rebellion against God, and a public statement that His commandments are just plain wrong, or of no relevance in this 'progressive', post-Christian era.

The Gay Liberation Front manifesto of 1971 is still revered today by the gay rights movement. One of the most well known and high profile gay rights campaigners has said of this manifesto, "It offers a radical critique of ... what we now call homophobia; as well as a pioneering, far-sighted agenda for both social and personal transformation" ³. This manifesto makes no attempt to hide the deeply anti-Christian roots of the gay rights movement. It states, "**Christianity('s) ... archaic and irrational teachings support the family and marriage as the only permitted condition for sex ... We must aim at the abolition of the family, so that the sexist, male supremacist system can no longer be nurtured there ... We are not in fact being idealistic to aim at abolishing the family and the cultural distinctions between men and women ... Humanity is at last in a position where we can progress**" ⁴. So at the heart of the LGBT agenda is the notion that God's created order of male and female (Genesis 1:27), along with the family unit overseen by a father and mother, are anachronisms with no place in this 'progressive' age in which we now live!

Bible-believing Christians claim no superiority over any group of people, but rather acknowledge themselves to be hopeless and undeserving sinners before the holy God. Indeed, all people without exception are sinners in God's sight (Romans 3:23). Yet by God's grace, upon repentance from sin, the believer in Christ receives mercy and forgiveness through the Lord Jesus's sacrificial death upon the Cross. Our call to homosexual people to repent and to believe in Christ is made out of genuine love and concern for our neighbours, knowing that they have been tragically blinded by the satanic anti-Christian forces which are prevailing in our contemporary society (2 Corinthians 4:4).



¹ <https://www.eauk.org/news-and-views/synod-and-same-sex-blessings>

² <https://christianconcern.com/comment/what-happened-at-synod/>

³ <https://www.petertatchellfoundation.org/gay-liberation-front-manifesto/>

⁴ <https://archive.org/details/sparrowsnest-10355>